



## UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114  
288 North 1460 West, Salt Lake City, Utah 84116

1627207  
Department Log Number

162700647  
State Contract Number

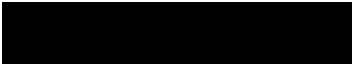
1. **CONTRACT NAME:** The name of this contract is CHIP-Premier Access Dental Contract Amendment 3.
  2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and Premier Access Insurance Company (CONTRACTOR).
  3. **PURPOSE OF CONTRACT AMENDMENT:** The contract termination date is being changed. The current contract termination date is 06/30/2018. The contract period is being increased by 1 year. The new termination date is 06/30/2019.
  4. **CHANGES TO CONTRACT:**
    2. The contract termination date is being changed. The current contract termination date is 06/30/2018. The contract period is being increased by 1 year. The new termination date is 06/30/2019.
- All other conditions and terms in the original contract and previous amendments remain the same.
5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective [07/01/2018]
  6. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
    - A. All other governmental laws, regulations, or actions applicable to services provided herein.
    - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
  7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

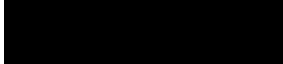
**Contract with Utah Department of Health and Premier Access Insurance Company, Log # 1627207**

IN WITNESS WHEREOF, the parties enter into this agreement.

**CONTRACTOR**

**STATE**

By:  6/11/18  
Chris Swanker Date  
Chief Executive Officer

By:  6/21/2018  
Shari A. Watkins, C.P.A. Date  
Director, Office Fiscal Operations