



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

1601106
Department Log Number

156146
State Contract Number

1. **CONTRACT NAME:** The name of this contract is CHIP - Molina Healthcare of Utah Amendment 3.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and MOLINA HEALTHCARE OF UTAH (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to add \$25,000,000 to the contract maximum to get through the current contract ending June 30, 2019. Adding \$25,000,000 to the previous contract amount of \$48,180,000 will bring the contract maximum to \$73,180,000.
4. **CHANGES TO CONTRACT:**
 1. The purpose of this amendment is to add \$25,000,000 to the contract maximum to get through the current contract ending June 30, 2019. Adding \$25,000,000 to the previous contract amount of \$48,180,000 will bring the contract maximum to \$73,180,000.

All other conditions and terms in the original contract and previous amendments remain the same.
5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective [03/01/2017]
6. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

154146-3

Contract with Utah Department of Health and MOLINA HEALTHCARE OF UTAH, Log # 1601106

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: [Redacted] 4/27/2017
Date
David Patton
President

By: [Redacted]
Shari A. Watkins, C.P.A. Date
Direct [Redacted] ons
5/3/2017

[Redacted]
State Purchasing Date 5/3/17
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CONTRACT RECEIVED AND PROCESSED BY
DIVISION OF FINANCE
MAY 04 2017