

## Provider Contact and Service Information

Please provide the following information in order to allow Medicaid to list you as an ABA provider on our website at <http://health.utah.gov/ltc/asd>. This form can be submitted to [sdowns@utah.gov](mailto:sdowns@utah.gov) or faxed to 801-323-1593.

**Provider Name:** \_\_\_\_\_

**Provider Phone #:** \_\_\_\_\_

**Provider Website:** \_\_\_\_\_

**Service Area:** (please check all which apply):

**STATEWIDE** (leave county selections blank if checked)

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Beaver County   | <input type="checkbox"/> Box Elder County | <input type="checkbox"/> Cache County      | <input type="checkbox"/> Carbon County  |
| <input type="checkbox"/> Daggett County  | <input type="checkbox"/> Davis County     | <input type="checkbox"/> Duchesne County   | <input type="checkbox"/> Emery County   |
| <input type="checkbox"/> Garfield County | <input type="checkbox"/> Grand County     | <input type="checkbox"/> Iron County       | <input type="checkbox"/> Juab County    |
| <input type="checkbox"/> Kane County     | <input type="checkbox"/> Millard County   | <input type="checkbox"/> Morgan County     | <input type="checkbox"/> Piute County   |
| <input type="checkbox"/> Rich County     | <input type="checkbox"/> Salt Lake County | <input type="checkbox"/> San Juan County   | <input type="checkbox"/> Sanpete County |
| <input type="checkbox"/> Sevier County   | <input type="checkbox"/> Summit County    | <input type="checkbox"/> Tooele County     | <input type="checkbox"/> Uintah County  |
| <input type="checkbox"/> Utah County     | <input type="checkbox"/> Wasatch County   | <input type="checkbox"/> Washington County | <input type="checkbox"/> Wayne County   |
| <input type="checkbox"/> Weber County    |   |  |   |

I acknowledge that I am requesting that Medicaid provide this information and am responsible for keeping the Bureau of Authorization and Community Based Services up to date with any changes that may be required.

\_\_\_\_\_  
*Signature of Provider Representative*

\_\_\_\_\_  
*Date*